

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | DUJANA PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132874  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61161  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL. POST - DUJANA BADALPUR, GAUTAM BUDH NAGAR , UTTAR PRADESH - 203207 |
| 5      | PRINCIPAL NAME                    | MAMTA SHUKLA   |
| 6      | PRINCIPAL QUALIFICATION           | MSC , BED  |
| 7      | SCHOOL EMAIL ID                   | www.dujanapublicschooldadri@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9560226474   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.dpssb.in/docs/dps-aff-letter.pdf">https://www.dpssb.in/docs/dps-aff-letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.dpssb.in/docs/society-reg.pdf">https://www.dpssb.in/docs/society-reg.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.dpssb.in/docs/affil-8.pdf">https://www.dpssb.in/docs/affil-8.pdf</a>               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.dpssb.in/docs/reg-2009.pdf">https://www.dpssb.in/docs/reg-2009.pdf</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.dpssb.in/docs/dps-build-cert.pdf">https://www.dpssb.in/docs/dps-build-cert.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.dpssb.in/docs/dps-fire-cert.pdf">https://www.dpssb.in/docs/dps-fire-cert.pdf</a>   |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.dpssb.in/docs/self_cert.pdf">https://www.dpssb.in/docs/self_cert.pdf</a>       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.dpssb.in/docs/water-safety.pdf">https://www.dpssb.in/docs/water-safety.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.dpssb.in/docs/fee_stucture.pdf">https://www.dpssb.in/docs/fee_stucture.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.dpssb.in/docs/aca_cal.pdf">https://www.dpssb.in/docs/aca_cal.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.dpssb.in/docs/smc.pdf">https://www.dpssb.in/docs/smc.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.dpssb.in/docs/pta.pdf">https://www.dpssb.in/docs/pta.pdf</a>                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.dpssb.in/docs/result.pdf">https://www.dpssb.in/docs/result.pdf</a>             |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | MAMTA SHUKLA |
| 2      | TOTAL NO. OF TEACHERS | 39           |
|        | PGT                   | 9            |
|        | TGT                   | 21           |
|        | PRT                   | 9            |

|   |  |       |
|---|--|-------|
| 3 | TEACHERS SECTION RATIO                     | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 187                        | 180                    | 96.35           | GOOD    |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7000  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 69  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 7   |
| 6      | NO. OF BOYS TOILETS   | 7   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/fG8w_EXx2v4">https://youtu.be/fG8w_EXx2v4</a> |